

# Corporate Parenting Panel

## AGENDA

**DATE:** Wednesday 15 June 2016

**TIME:** 7.30 pm

**VENUE:** Committee Room 5,  
Harrow Civic Centre

### **MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Mitzi Green

**Councillors:**

Simon Brown	Christine Bednell
Kairul Kareema Marikar	Janet Mote
Mrs Christine Robson	

**Non-Voting Advisory Member:**

To be appointed

### **Reserve Members:**

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- |                    |                  |
|--------------------|------------------|
| 1. Mrs Chika Amadi | 1. Lynda Seymour |
| 2. Michael Borio   | 2. Ameet Jogia   |
| 3. Jo Dooley       |                  |
| 4. Anne Whitehead  |                  |

**Contact:** Janette Treciokas, Democratic and Electoral Services Officer  
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# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. APPOINTMENT OF VICE-CHAIR**

To consider the appointment of a Vice-Chair to the Panel for the Municipal Year 2016/17.

## **3. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **4. MINUTES (Pages 5 - 12)**

That the minutes of the meeting held on 12 April 2016 be taken as read and signed as a correct record.

## **5. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with Executive Procedure Rule 49 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, 10 June 2016. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## **6. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 47 (Part 4D of the Constitution).

## **7. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

- 8. INFORMATION REPORT - LEISURE AND CULTURE ACTIVITIES FOR CHILDREN LOOKED AFTER\_** (Pages 13 - 28)
- 9. INFORMATION REPORT - ACTIVITY AND PERFORMANCE\_** (Pages 29 - 52)
- 10. NEET/EET REPORT FOR CARE LEAVERS\_** (Pages 53 - 72)
- 11. INFORMATION REPORT - HARROW VIRTUAL SCHOOL ATTENDANCE REPORT DECEMBER 2015\_** (Pages 73 - 82)
- 12. CELEBRATION EVENT FOR 10TH YEAR ANNIVERSARY OF HARROW/CORAM ADOPTION PARTNERSHIP\_** (Pages 83 - 86)
- 13. HEALTH REPORT FOR CHILDREN LOOKED AFTER IN HARROW - CENTRAL & NORTH WEST LONDON NHS\_** (Pages 87 - 94)
- 14. TERMS OF REFERENCE\_** (To Follow)
- 15. APPOINTMENT OF ADVISER TO THE PANEL 2016/17\_** (Pages 95 - 98)
- 16. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

## **AGENDA - PART II - NIL**

### **\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]